

**Register of the Declaration of Councillor's Personal Interests**  
**For Inclusion in the Public Register of Councillor's Interests**  
**Please Complete All Grey Areas**

<b>Councillor's Name:</b>	<i>JAYNE MCKENNA</i>
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**ADVICE TO COUNCILLORS:**

The Councillor's Code of Conduct requires you to declare Personal Interests. Some Personal Interests have to be recorded by you in the statutory public register, **within 28 days** of your election or appointment to office, and have to be updated by you **within 28 days** of any change.

There is an exemption from having to declare "sensitive information"; the Monitoring Officer can advise you about this.

This form enables you to record those interests, or to show that you have no such interests to declare.

**Please remember** that you still have to declare any relevant interests (including those in this Register) where they relate to matters under consideration at a meeting. Please refer to the Councillor's Code of Conduct for the rules on this.

**Complete all Grey areas, Sign and Date form and return to Democratic Services.**

## Personal Interests

**You (Councillors and Co-opted Members) must in all matters consider whether you have a Personal Interest, and whether the Code of Conduct requires you to disclose that interest.**

**You must regard yourself as having a Personal Interest in any business of your Authority if it relates to, or is likely to affect any of the following categories.**

<b>i</b>	<b><i>Details of any employment or business carried on by you;</i></b>
	<i>BUSHES FARM LIMITED</i>
<b>ii</b>	<b><i>Details of any person who employs or has appointed you, any firm in which you are a partner or any company for which you are a remunerated director;</i></b>
	<i>BUSHES FARM LIMITED - DIRECTOR</i>

iii	<p><b>Details of any person, other than your Authority, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a member;</b></p> <p>N/A</p>
iv	<p><b>Details of any corporate body which has a place of business or land in your Authority's area, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth (1/100) of the total issued share capital of that body;</b></p> <p>N/A</p>
v	<p><b>Details of any contract for goods, services or works made between your Authority and you or a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in (iv) above;</b></p> <p>N/A</p>
vi	<p><b>Details of any land (Give the address or other description sufficient to identify the location) in which you have a beneficial interest* and which is in the area of your Authority;</b>  <b>* This means being the owner, landlord or tenant of land or property (including your home), other than under a trust.</b></p> <p></p>
vii	<p><b>Details of any land (Give the address or other description sufficient to identify the location) where the landlord is your Authority and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in (iv) above;</b></p> <p>N/A</p>
viii	<p><b>Details of any body to which you have been elected, appointed or nominated by your Authority;</b></p> <p>BEST KEPT VILLAGE</p>

<b>ix</b>	<b>Any of the following in which you have membership or hold a position of general control or management:</b>
<b>aa)</b>	<b>public Authority or body exercising functions of a public nature;</b>
	<p>USK PRIMARY SCHOOL - PARENT GOVERNOR</p> <p>Dingestow Village Hall &amp; Penyclawdd &amp; Llangovan Village Hall Committees</p>
<b>bb)</b>	<b>company, registered society, charity, or body directed to charitable purposes;</b>
<b>cc)</b>	<b>body whose principal purposes include the influence of public opinion or policy;</b>
<b>dd)</b>	<b>trade union or professional association;</b>
<b>ee)</b>	<b>private club, society or association operating within your Authority's area,</b>
	<p>USK JUNIOR FOOTBALL CLUB</p> <p>USK JUNIOR NETBALL CLUB</p>
<b>x</b>	<b>Give the address or other description (sufficient to identify the location) of any land in the Council's area in which you have a licence (whether alone or jointly with others) to occupy for 28 days or longer.</b>

**Any Other Comments:**

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<b>I have No Interests to Declare that fall within those categories above (Tick Box):</b>	
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<b>Signed:</b>	
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<b>Print Full Name:</b>	JAYNE . E . MCKENNA
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<b>Date:</b>	31 <sup>st</sup> MAY 2022
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